

Avery D. Niles, Commissioner

Jim Shuler, Director  
Office of Communications



**DEPARTMENT OF JUVENILE JUSTICE**

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FOR IMMEDIATE RELEASE

**A5 F7 < ' & \$, 2013**

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**Pursuant to the terms of O.C.G.A. § 50-14-1, notice is hereby given to the public that the open o qpvj n 'meeting of the Board of Juvenile Justice'k'scheduled for Vhursday, O ctej '2: , 2013'bv'32<22't0b . Vj g'b ggvpj 'y kndg'j gf 'lp'vj g'Dqctf 'Tqqo 'bv' 3408 Covington Highway, Decatur, Georgia 30032. If you require cukupeg.'rncug'ecm 404-508-9465.**