

Avery D. Niles, Commissioner

Jim Shuler, Director
Office of Communications



DEPARTMENT OF JUVENILE JUSTICE

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FOR IMMEDIATE RELEASE

January 13, 2015

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Pursuant to the terms of O.C.G.A. § 50-14-1, notice is hereby given to the public that the open monthly meeting of the Board of Juvenile Justice will be held on Wednesday, February 25, 2015 at 9:00 a.m.

The meeting will be held at the UGA Conference Center located at 1197 South Lumpkin Street in Athens, Georgia. If you require assistance, please call 404-508-7243.