

Avery D. Niles, Commissioner

Jim Shuler, Director
Office of Communications



DEPARTMENT OF JUVENILE JUSTICE

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FOR IMMEDIATE RELEASE

April 7 , 2015

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Pursuant to the terms of O.C.G.A. § 50-14-1, notice is hereby given to the public that the open monthly meeting of the Board of Juvenile Justice scheduled for 10:00 a.m. on Thursday, April 16, 2015 in the Conference Room of the Statesboro Holiday Inn located at 455 Commerce Drive Statesboro, GA 30458. If you have questions, please call 404-508-7147.